



Saron Lutheran Church

Jeanne Larsen, Interim Pastor

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saronstrasburg.org

Fourth Sunday in Lent

March 19, 2023 | 8:30 a.m.



Welcome to Saron worship—in person or on [Facebook Live!](#)

Large-print copies of the bulletin are available at Saron's entrances, and from [Saron's website.](#)

Prelude

Kurt Elliott

Welcome/Announcements

The assembly stands.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, who journeys with us these forty days, and sustains us with the gift of grace. **Amen.**

Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection.

Holy God, we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine

mercy, ✠ forgives you in Christ's name, and revives you in the Spirit's power.
Amen.

Gathering Song | ELW 339: Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,

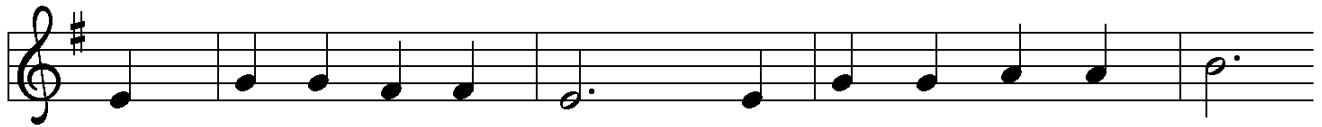


Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
 2 Have mer - cy on us, Christ, and wash a - way our sin.
 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

Let us pray. **Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

The assembly is seated.

First Reading | 1 Samuel 16:1–13

¹The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ²Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’” ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” ⁵He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. ⁶When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” ⁷But the LORD said to Samuel, “Do not look on his

appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.”⁸ Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.”⁹ Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.”¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.”¹¹ Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.”¹² He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.”¹³ Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The word of the Lord. **Thanks be to God.**

Psalm | Psalm 23 | ELW 780: **Shepherd Me, O God**

Refrain

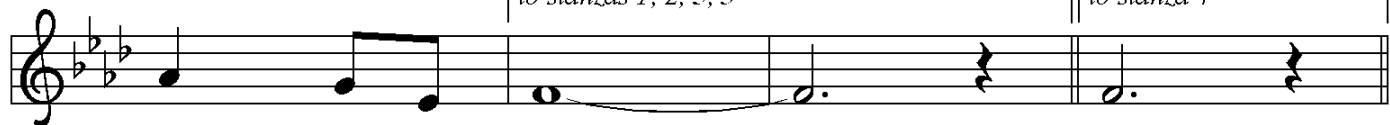
All



Shep-herd me, O God, be - yond my wants, be - yond my fears, from

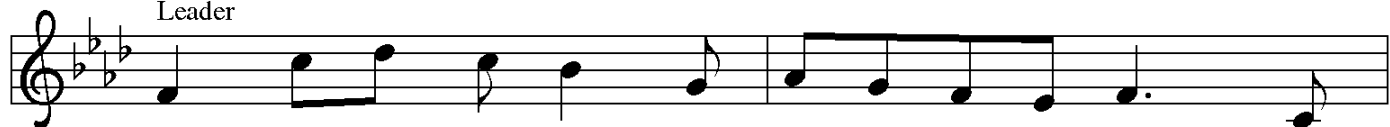
to stanzas 1, 2, 3, 5

to stanza 4



death in - to life. life.

Leader



1 God is my shep-herd, so noth - ing shall I want, I
 2 Gent - ly you raise me and heal my wea - ry soul, you
 3 Though I should wan - der the val - ley of death, I



rest in the mead-ows of faith - ful - ness and love, I
 lead me by path - ways of righ - teous - ness and truth, my
 fear no e - vil, for you are at my side, your

Refrain



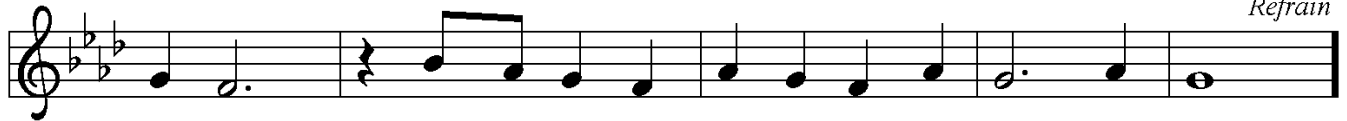
walk by the qui - et wa - ters of peace.
 spir - it shall sing the mu - sic of your name.
 rod and your staff, my com - fort and my hope.

Leader



4 You have set me a ban-quet of love in the face of

Refrain



ha-tred, crown-ing me with love be-yond my pow'r to hold.

Leader



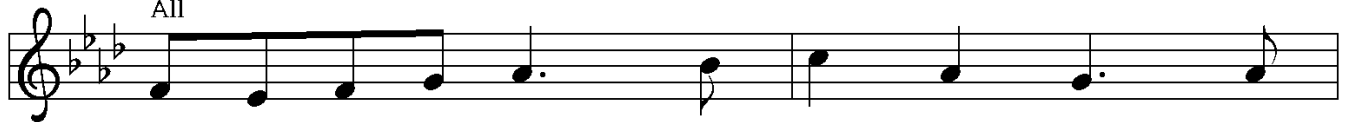
5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;



I will dwell in the house of my God for-ev - er - more.

Final refrain

All



Shep-herd me, O God, be - yond my wants, be -

yond my fears, from death in - to life.

Text: Marty Haugen, b. 1950, based on Psalm 23
 Music: SHEPHERD ME, Marty Haugen
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Second Reading | Ephesians 5:8–14

⁸Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,
 and Christ will shine on you.”

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation

ELW Setting 10

We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -
 slow to an - ger, rich in bless - ing, and with love to us in - clined.

Gospel | John 9:1–41

The holy gospel according to John. **Glory to you, O Lord.**

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” ¹⁰But they kept asking him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, “He is of age; ask him.”

²⁴So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸He said, “Lord, I believe.” And he worshiped him. ³⁹Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” ⁴⁰Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” ⁴¹Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children’s Sermon and Sermon | Pastor Jeanne Larsen

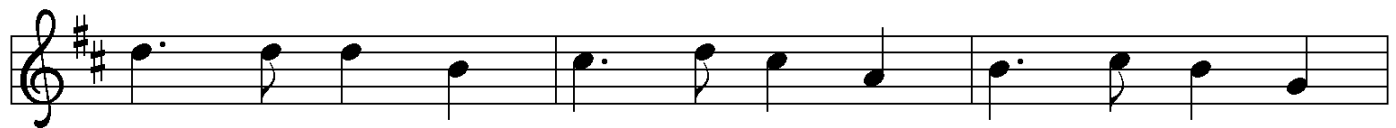
Hymn of the Day | ELW 612: Healer of Our Every Ill



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Refrain

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

**he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition: Merciful God, receive our prayer.

Peace

The peace of the Lord be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace. Then the assembly is seated.

Offering | “You Are Welcome Here” –Marty Parks

*Thank you for your offerings that support the ministry of Saron Lutheran Church (offering plate)! Your noisy offerings will support the **Gateway Women's Shelter** (jar). Offerings may also be given online through [“Tithe-ly” as linked on the website.](#)*

The assembly stands.

Offering Prayer

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.

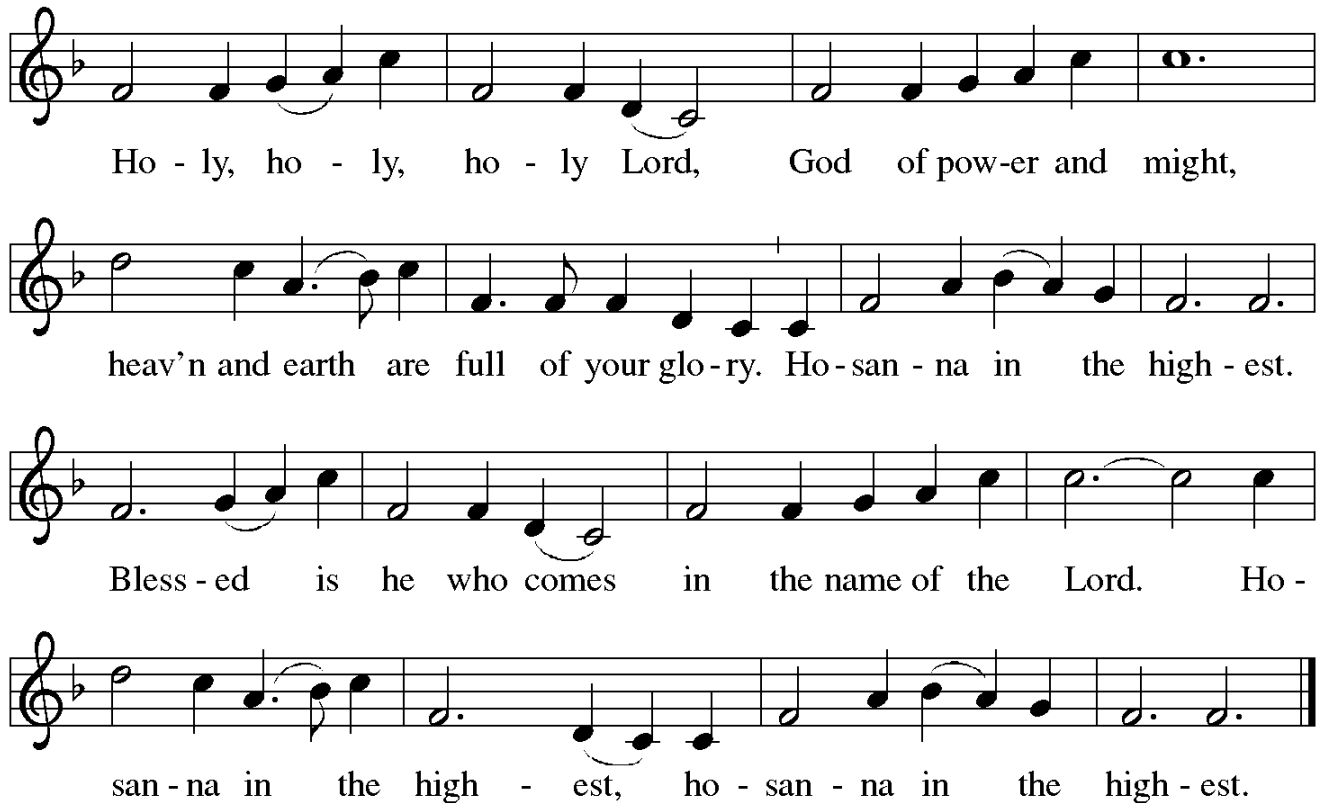
Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

On the night we handed him over to suffering and death,
our Lord Jesus took bread, and gave thanks;

broke it and gave it to his disciples saying:
Take and eat, this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love,
O Lord, and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The assembly is seated until invited by the usher to come forward for Holy Communion.

Holy Communion

ELW Setting 10



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

You are invited to come forward during communion and receive the edible gifts of God's grace. Gluten-free wafers and white grape juice are available. You are also invited to kneel or stand by the railings and cross for a time of meditation.

Communion Hymn | ELW 472: Eat This Bread

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.



Eat this bread, drink this cup, trust in me and you will not thirst."

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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The assembly stands.

Blessing after Communion

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. Amen.

Blessing

God, the giver of love, ✠ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey. **Amen.**

Sending Song | ELW 779: Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; my how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

Dismissal

Go in peace. Serve in love. **Thanks be to God.**

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Musician: Kurt Elliott
Lector: Karen Fagan

Cantor: David Paul
Sound: Patrick Tangeman

Faith Talk

Today, Sunday, March 19, stick around after worship for coffee, goodies, and discussion about the Bible, God, Pastor's sermon, and all-things-faith!

Midweek Lenten services at Saron Lutheran Church

Saron invites you to Lenten Soup Suppers and Holden Evening Prayer, Wednesdays, March 22 and 29. Come for soup provided by Saron members and friends at 6:30 p.m. in the fellowship room followed by Holden Evening Prayer in the sanctuary at 7:15 p.m. Thanks for volunteering to bring soup, bread, and veggies or salad on the sign-up sheet available in Saron's worship registration folder!

Looking ahead to Holy Week and Easter

- **Palm Sunday/Sunday of the Passion, April 2:** Worship with palms and donkey procession begins at 8:30 a.m.
- **Maundy Thursday, April 6:** Saron offers Maundy Thursday worship with communion at 7 p.m.
- **Good Friday, April 7:** Saron hosts Good Friday worship at 7 p.m., which we will share with our neighbors from Strasburg Presbyterian Church and Byers Community Church.
- **Easter Sunday, April 9:** Alleluias return at Easter Sunday worship at 8:30 a.m. followed by our annual Easter breakfast! We'll have a potluck breakfast this year, so bring your favorite brunch item to share.

Saron Lutheran Church ~ celebrating 110 years!

Mission Statement: *Saron Lutheran welcomes all in the name of Christ:
to know Christ's love | to grow in Christ's love | to go in Christ's love*